

**BOLTON PERCY, COLTON & STEETON PARISH COUNCIL**

[www.boltonpercy-colton-steeton-pc.org.uk](http://www.boltonpercy-colton-steeton-pc.org.uk)

**Mrs Alison Dawson, Station Road, Bolton Percy**

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A Meeting of the Parish Council will be held in the Old School Room, Bolton Percy on:

**Thursday 1<sup>st</sup> February 2024 at 8:00pm**

The Members of the Parish Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out below.

**AGENDA**

**There will be 15 minutes at the beginning of the meeting to hear public questions and comments. Then to be itemised on next month's agenda as required, or Minuted as Matters Arising.**

- 1. Present**
- 2. To receive and consider for approval, apologies for absence and reasons given.**
- 3. To receive declarations of interest.**
- 4. To confirm the minutes of the last Ordinary Meeting 11/1/24 as a true and accurate record.**
- 5. Members of the Public**
- 6. CLERK'S REPORT – Outlining actions/outcomes following the meeting held on 11/1/24**
  
- 7. CLERK'S POST –update Clerk/Chair  
For discussion/action**
  
- 8. ENVIRONMENT AGENCY – update Cllr Nicholls**
  
- 9. FLOOD RISK MANAGEMENT – update Cllr Nicholls**
  
- 10. BOLTON PERCY CHRISTMAS TREE**
  
- 11. CORRESPONDENCE:**
  - a) Dog Fouling on Main Street by old phone box. Letter from resident & photos. Matter also reported on NYC portal by another resident.
  - b) NYC: Urban highway grass cutting for the financial year 2024/25.
  - c) Defibrillator pads due for renewal**All for discussion/resolution**
  
- 12. PLANNING: to consider planning policies, decision notifications, applications and appeals received and resolve to submit comments where appropriate. Please note that any applications received following the issue of this agenda will be considered as an Appendix.  
NONE 25/1/24**
  
- 13. FINANCE**
  - (a) To review and approve items of expenditure  
NPower – Q4 to 31/12/23 NIL for advice only
  
- 14. LEEDS EAST AIRPORT & Community Issues**
  
- 15. MATTERS ARISING –**
  
- 16. DATE OF NEXT MEETING**